

RETURNING TO THE GOSPEL OF THOMAS...

Why do I return to that extremely important source of Gnostic Christianity? What do you think, why? Didn't you understand after Ken Wilber's texts that a soulless life - life in the body and only in the body - is essentially animalistic. In the Gospel of Thomas, the words of Jesus Christ are sharpened about the fact that the kingdom of God is within us, that we need to "refrain from the world", that "The Light is light within a person, and he becomes the light of the whole world. If he does not become light, darkness is in him", and that "woe to the body that depends on the soul; woe to the soul that depends on the body". And so on. It seems that everyone has already seen that darkness in this world is increasing. What awaits the Christian church if it does not show the way to man to his inner Light? How much can one change external clothes before each ritual in the church, and remain dark inside? St. Thomas was precisely *the* apostle of Christ who preached light in the Light. Spiritual Light.

.....

The representative of Gnostic Christianity, St. Thomas, one of the twelve apostles, the closest disciples of Jesus Christ, traveled to preach the Word of the Master to Kerala (India). He left Israel in 52 AD and preached in India until 72 AD.

Unfortunately, he was martyred on a mountain in Kerala. That mountain was later named after St. Thomas Mountain.



St. Thomas Church in India

The church was built in the early 16th century by the Portuguese in memory of St. Thomas, and rebuilt by the British in 1893. The church belongs to the neo-Gothic style, which was prevalent in British architecture at the end of the 19th century. In 1956, Pope Pius XII granted the temple The cathedral was declared a national shrine by the Catholic Bishops' Conference of India on 11 February 2006. The cathedral is a centre of Christian pilgrimage in India. The cathedral houses a museum.

It is known that St. Thomas did not believe that Jesus Christ had risen in his whole body and wanted to check the Master's side to see if the wound was still there... You can see the famous sculpture of Verrocchio (Leonardo da Vinci's teacher) "Doubting Thomas". It was created by Andrea del Verrocchio in 1467-1483. It is located in a niche of the Orsanmichele church in Florence. In the painting, St. Thomas, surprised and bowed, stretches his hand to the wound to check the miracle. This is one of the first bronze sculptures of the Renaissance, created for public display.



St. Thomas became the patron saint of Indian architects, builders, and surveyors in Meliyapur (now part of Chennai, India). According to legend, he was killed with spears for his preaching. His tomb is in the Basilica of St. Thomas in Chennai.

And we, remembering St. Thomas, will analyze the gospel of his name, which the Christian church ignores, it is never quoted, it is never published, because it was not canonized. For the Pharisees, dogma, law, and not Love were always more important.

.....

Church doctrine is the canons of Christianity, created by processing, editing the thoughts and sayings of Jesus' followers and apostles. This is proven analyzing ancient written monuments in Coptic, Aramaic, Greek languages. I have already written and cited sources for the most famous world languages. the works of scholars. The Church has and strictly adheres to its canons: they are its daily bread. Whoever criticizes them is an enemy, a heretic, worthy only of death. The main canons were formed more than 300 years later years after the Resurrection of Christ, and then they were filled and filled by new popes and the saints of the church.

How was the Teaching of Jesus Christ canonized? I have already written about this in the Gnostic Archives. Search - you will find it. Scientists around the world are still working on this topic. More than one book has been published on the topic of canonization. I will translate those books for you. I can't - that work should be done by strong publishing houses (this is related to copyrights)

However, you can certainly read those books in English or other languages.

The first Christians wrote down the words of the Teacher (logia), and there were no canonized gospels until the 3rd century. By the way, even the canonized gospels are not considered authentic by the church. However, when this Pharisaic work, supervised and approved by the Roman emperor, was completed, the church began to "implement" it in life, and this required strict control. Thus, a new "tradition" of Christianity arose - the fight against heresies. Everything that held an opinion contrary to the church was uprooted and liquidated.

However, what is from God never perishes. The ancient writings of early Christianity have survived. One of them is the Gnostic Gospel of St. Thomas, composed entirely of the logia of Jesus Christ, during a live conversation with the apostles.

.....

KNOW!!!

Most Christians know nothing about the Gnostic gospels. The Gospel according to Thomas, consists of 114 secret sayings (logia) attributed to Jesus collection. It is part of the Nag Hammadi Codex II, a collection of Gnostic books, discovered around 1945 near the village of Nag Hammadi in Egypt.

It was unknown to Christians for so many years!!!

It is strange that Christianity survived based only on those canons. And it survived, as I wrote, using my influence, brute force, and physical destruction of "heretics".

The codex of this gospel, written in Coptic, is a translation from Greek.

The Gospel of Thomas is attributed to the apostle Thomas or to the tradition of his disciples. This The gospel has been translated into many languages. **The canonical gospels** postulate three main ideas: about the power of God, about love for God and neighbors, about the forgiveness of sins.

In the Gospel of Thomas, those ideas are replaced by teachings:

about a unified spiritual principle,

about two states and

about self-knowledge as a condition for salvation.

Salvation itself is treated here as a path of search, a special knowledge, achieved through ecstasy, and not through logical thinking. This gospel also emphasizes the idea of the chosenness of people. Only a few can be saved, that is, overcome earthly life and enter the Kingdom of Heaven - those who have a spiritual origin. The above ideas constitute the basis of Gnosticism.

the basis of philosophy.

One can see the similarity of this gospel with the so-called QUELLE source, which was modeled with the help of textual criticism of the New Testament (NT) gospels.

Quelle is believed to be a collection of sayings of Jesus used in the NT

evangelists. In both the Gospel of Thomas and Quelle, the sayings are short and concentrated, while in the NT gospels they are expanded (perhaps by later editors), often falsified.

So, believing only in the four gospels, the authenticity of which is doubtful, is not a reliable path to the Kingdom of Heaven. Unfortunately, for 2000 years, Christianity was based only on them, and the gnostic Teaching of Jesus was forgotten or spread only along the "heretical path". **The Church fought fiercely against spirituality, because the Gnostics recognize precisely the practical spiritual path, and not philosophizing about God. So there is no reason to wish that Christians eventually became enemies of themselves and others. And today the Christian world is at war...**

The great "heretics" were, as a rule, mystics and saints. According to Buddhism, they were enlightened people. Every follower of Jesus Christ should accept the Gospel of Thomas as the SPIRITUAL TEACHING OF JESUS for himself. If there are opinions that the church should be revived, then revive it FROM WHOM, FROM WHAT SOURCE? Of course, only from the one who has a SPIRITUAL BEGINNING, the path to which has been revealed the secret Teaching of Jesus Christ.

Believe me , **it is better to be a "heretic" than to accept a lie as truth.**

TO KNOW means to free oneself from church canons, it means to HEAR the living THE WORD OF JESUS CHRIST. Note: It is not I who say this, but

I am passing on the words that the Great Judas Thomas wrote. You will you never heard in church, even though Jesus Christ warned:

"The Pharisees and scribes have received the keys of knowledge (and) have hidden them. They They did not enter themselves, nor did they allow others who wanted to enter. But you be as cunning as serpents and innocent as doves.

"Woe to them Pharisees, for they are like a dog lying in the mouth of an ox." in the manger, because he neither eats himself nor gives food to the oxen."

.....

GOSPEL ACCORDING TO THOMAS

These are the secret words spoken by the living Jesus and which were written by Judas Thomas the Great.

1. And He said: Whoever falls upon the meaning of these words (finds the meaning of these words) will not taste death.
2. Jesus said: **Let him who seeks not cease seeking until he finds**, and when he shall find (find), he shall have no peace, and when he shall have no peace, he shall be [half a line blank] astonished and shall become king over all (and then shall be at peace).
3. Jesus said: If the leaders say to you, ' Behold, **the kingdom is in heaven,**' then the birds of the air will precede you; but if they say to you, 'It is in the sea,'

then the fish will be before you. **But the kingdom is within you (in you) and is in your eyes (near you). When you know yourselves, then they also will know you and you will understand that you are sons of the Father who lives. And if you do not know yourselves, then you are in trouble and you yourself are trouble.**

4. Jesus said: An old man, in his days, will not hesitate to ask a little seven-day-old baby about the place of life, and he will live, for many who are first will be last, and they will become one.

5. Jesus said: **Know what is before your face, and what is hidden from you will be revealed to you; for there is nothing hidden that will not be revealed.**

6. His disciples asked him, saying, "Do you want us to fast? How should we pray, give alms, and eat?" Jesus said, " **Do not lie, and do not do what you hate, for all things are known to heaven.** For there is nothing secret that will not be revealed, and nothing hidden that will not be revealed."

7. Jesus said: Blessed is the lion that eats a man, and the lion becomes a man; and cursed is the man that is eaten by a lion, and the man becomes a lion.

8. And he said, A man is like a wise fisherman, who cast his net into the sea; and he drew it out of the sea full of small fish; among which this wise fisherman

He found a big, beautiful fish. He threw all the small fish back into the sea, easily selecting the big one. He who has ears to hear, let him hear!

9. Jesus said: Behold, a sower went out, and took a handful (of grain) and sowed. But some fell by the wayside, and the birds came and devoured them. Some fell on stony ground, and they took no root in the earth, and their fruit did not reach the sky. And some fell among thorns; these The weeds choked the grain, and the worms devoured it. But other fell on good soil and yielded good fruit. harvest; they yielded sixty from one measure and one hundred and twenty from one measure.

10. Jesus said: **I have cast fire into the world, and behold, I am keeping it burning.**

11. Jesus said: This heaven will pass away, and that which is above it will pass away, and those who are dead will not live, and those who are living will not die. In those days, what you ate that was dead, you turned into life. **What will you do when you find yourself in the light?** On that day, when you were one, you became two. But what will you do when you become two?

12. The disciples said to Jesus, "We know that you will leave us."

Who is he who will be greater than us? Jesus said to them, "Wherever you go, you will go to Jacob the Just, for whom this earth and heaven were created."

13. Jesus said to his disciples: **Compare me, tell me what I am like.**

Simon Peter said to him: You are like a righteous angel. **Matthew said to him: You are like a wise philosopher.** Thomas said to him: Teacher, my mouth will never be able to express what you are like. Jesus said: I am not your teacher, because you have drunk, because you have drunk from the bubbling spring that is in me and which I have discovered. And he took him, led him, and spoke to him three words. And when Thomas returned to his friends, they asked him: What did Jesus say to you? Thomas said to them: If

I will say at least one word spoken to me, you will take stones and throw them at me, and fire will come out of the stones and burn you.

14. Jesus said to them, "If you fast, you will incur sin; if you pray, you will be condemned; and if you give alms, you will do harm to your own souls. And when you enter a country and enter a village, if they welcome you, eat what is set before you, and heal those who are sick among them. For what goes into your mouth does not defile you, but what comes out of your mouth, this is what defiles you."

15. Jesus said: **When you see the unborn of woman, fall down and worship him: this is your Father.**

16. Jesus said: Perhaps people think that I have come to give peace to the world, and they do not know that I have brought division on the earth: sword, fire, war. Indeed, there will be five in one house - three against two and two against three: father against son and son against father, and they will stand alone.

17. Jesus said, "**I will give you what no eye has seen, what no ear has heard, and what no what has not reached the human consciousness, the mind.**

18. The disciples said to Jesus: Tell us, **what will be our end?** Jesus said: Have you found the beginning, that you may seek the end? **For where there is a beginning, there will be (also) an end. Blessed is he who stands on his feet in the beginning, and he will know the end, and will not taste death.**

19. Jesus said: Blessed is he who was before he began to be. If you are my disciples and listen to my words, these stones will become your servants. **Truly you have five trees in paradise which do not move in winter or summer, and their leaves do not fall. Whoever knows them will not taste death.**

20. The disciples said to Jesus, "Tell us **what the kingdom of heaven is like.**" He said to them, "It is like a mustard seed, the smallest of all seeds, but when it falls into the soil, it produces large branches and becomes a nest for the birds of the air.

21. Mary said to Jesus, "What **are your disciples like?**" He said, "They **are like little children who have taken a field that is not theirs.** When the owners of the field come, they will say, 'Leave the field to us.' And they will be naked before them, that they should leave him and give them their field. Therefore I say, if the master of the house had known that the thief was coming, he would have watched until he came, and would not have allowed his master's house to be broken into and his goods to be carried off. **But be on the watch in the sight of the world,** Gird up your loins tightly, lest the wicked find a way to you. For they will find the benefit you hope for. **Let there be among you a man of knowledge!** When the fruit ripens, He immediately came with a sickle in his hand and took it away. He who has ears to hear, let him hear!

22. Jesus saw the babies being suckled. He said to his disciples, "These babies are like those who enter the kingdom." They said, "Then we, **having become little children, shall enter the kingdom?**" Jesus said to them, "When you make two into one, you will make the outside like the inside, and the top like the bottom, and when you make male and female,

You will make one so that the male will not be male and the female will not be female, when you make an eye for an eye, and a hand for a hand, and a foot for a foot, an image for an image, then you will enter [the kingdom].

23. Jesus said: I will choose you one out of a thousand and two out of ten thousand, and they will be as one.

24. His disciples said to him, "**Show us where you are**, for we must find him." He said, "He who has ears, let him hear! **The light is within the man of light, and he becomes the light of the whole world. If he does not become the light, he is darkness.**

25. Jesus said: **Love your brother as yourself**; guard him as the apple of your eye.

26. Jesus said: You see the speck in your brother's eye, but you do not notice the log in your own eye. When you remove the log from your own eye, then you will see clearly to remove the speck from your brother's eye.

27. (Jesus said): **If you do not keep yourselves from the world, you will not find the kingdom**; if you do not keep the Sabbath as the Sabbath, you will not see the Father.

28. Jesus said: **I stood in the midst of the world and appeared to them in the form of a body**. I found them all drunk and **found none thirsty**, and **my soul grieved for the children of men, because they are blind in their hearts and do not see that they came into the world empty**; they strive to go out of the world empty. But now they are drunk. When they drink their wine, then they will repent.

29. Jesus said: **If the spirit was the cause of the body, then it is a miracle. And if the body (was) the cause of the spirit, then it is a miracle of miracles. But I wonder: how [this] great wealth was found in such poverty.**

30. Jesus said: Where there are three gods, they are gods; where there are two or one, I am with him.

31. Jesus said: **No prophet is accepted in his own hometown**. A physician does not heal those who know him.

32. Jesus said: A city set on a high hill (and) fortified cannot fall, but it can't be hidden any more.

33. Jesus said, "**What you hear with one ear, proclaim from the housetops**. No one, after lighting a lamp, hides it under a bushel or in a secret place, but puts it on a lampstand, **so that all who come in and go out may see its light.**"

34. Jesus said: **When the blind lead the blind, both fall into a pit.**

35. Jesus said, "No one can enter a strong man's house and plunder it unless he first ties up his hands. Then he will plunder his house."

36. Jesus said: **Do not worry from morning to evening, and from evening to morning, about what you will wear.**

37. His disciples said to him, "When will you appear to us, and when will we see you?" Jesus said, "When you are not ashamed, you will strip naked and take your clothes and, throwing them under your feet, trample them like little children, then [you will see] the Son of the living One, and you will not be afraid."

38. Jesus said: **Many times you have desired to hear the words that I am saying now, and you have no one else from whom you can hear them. The days will come when you will seek me and will not find me.**

39. Jesus said: **The Pharisees and the scribes have received the keys of knowledge (and) have hidden them. They did not enter themselves, nor did they allow others who wanted to (enter). But you be cunning, as serpents and innocent as doves.**

40. Jesus said: The vine was planted next to the Father, and because it did not take root, it will be pulled up by the roots and perish.

41. Jesus said, "Whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him."

42. Jesus said: **Be passersby.**

43. His disciples said to him, "**Who are you to say this to us?**" (Jesus said to them), "**Do you not know who I am from what I say? But you have become like the Jews, for they love the tree (and) hate its fruit, (or) love the fruit and hate the tree.**"

44. Jesus said, "Whoever speaks against the Father will be forgiven, and whoever speaks against the Son will be forgiven; **but whoever speaks against the Holy Spirit will not be forgiven, neither on earth nor in heaven.**"

45. Jesus said, "Grapes are not gathered from thorns, nor figs from thistles: for they do not bear fruit. **A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil**, and speaks evil things, for out of the abundance of the heart he brings forth evil."

46. Jesus said: From Adam to John the Baptist, among those born of women there has not been raised higher than John the Baptist, so his eyes will not be lowered. But I tell you, **whoever becomes little among you will know the kingdom and will be raised higher than John.**

47. Jesus said: It is impossible for a man to ride on two horses, or to draw two bows, nor for a servant to serve two masters: for either he will honor the one and despise the other. No man, having drunk old wine, straightway desires new. Nor do they put new wine into old wineskins, lest the wine be spoiled. **Nor do they patch a patch of new cloth with an old garment, lest the wine be ruined.**

48. Jesus said: If two are in agreement in one house, they will say to the mountain, 'Move!' and it will move.

49. Jesus said: **Blessed are the solitary and the chosen, for you will find the kingdom, for you have come out of it (and) into it you will return again.**

50. Jesus said: If they ask you from whom you were born, say: **We were born of the light, from where the light was born of itself; it [rose] and appeared in their image.** If they ask you who you are, say: **We are her sons and we are the chosen ones of the living Father.** If they ask you what is the sign of your Father who is in you, say: **It is movement and peace.**

51. His disciples said to him, "**When will the dead rest, and when will the new world come?**" He said to them, "**The peace you are looking for has come, but you do not know it.**"

52. His disciples said to him, "Twenty-four prophets have spoken in Israel, and they all preached about you." He said to them, "You **have left the living one in your presence and spoken of the dead.**"

53. His disciples said to him, "Is circumcision beneficial or not?" He said to them, " **If circumcision were beneficial, then their father would have brought them up circumcised from their mother. But true circumcision in the spirit has great benefit.**"

54. Jesus said: **Blessed are the poor, for yours is the kingdom of heaven.**

55. Jesus said: Whoever does not despise his father and mother cannot be my disciple, and whoever does not despise his brothers and sisters and does not take up his cross like me is not worthy of me.

56. Jesus said: **He who has known the world has found a corpse, and** he who has found a corpse has known the world. unworthy of him.

57. Jesus said: **The kingdom of the Father is like a man who had [good] seed.** His enemy came by night and sowed tares with good seed. The man did not allow the servants to pull up the tares. He said to them, "Do not gather the tares, lest while you pull them up you uproot the wheat; **for in the harvest the tares will appear; they will be pulled up and burned.**"

58. Jesus said: **Blessed is the man who labors, for he has found life.**

59. Jesus said: **Look to the Living One while you are alive, so that you may not die and try to see him without being able to see him.**

60. (They saw) a Samaritan who, carrying a lamb, entered Judea. He said to his disciples: **What does he (want to do) with the lamb? They said to him: Kill it and eat it.** He said to them: While it is alive, it will not eat it, but if (only) it is killed, and it becomes a corpse. They said: Otherwise it cannot eat it. He said: **You also seek a place of peace for yourselves, so that you do not become corpses (and) that they do not eat you.**

61. Jesus said: **Two will rest in one bed - one will die, the other will live.**

Salome said: **Man, who are you and whose (son) are you?** You came to my bed and ate at my table.

Jesus said: **I am he who was born of him who is single; what is from my Father has been given to me.** (Salome said): **I am your disciple.**

(Jesus said to her): Therefore I say: **When it is whole, it will be full of light, but when it is divided, it will be full of darkness.**

62. Jesus said: **I declare my mysteries [to those who are worthy of my] mysteries.**

Let not your left hand know what your right hand is doing.

63. Jesus said: **There was a rich man who had much good.** He said: I will use my good - I will sow, I will reap, I will plant, I will fill my barns with fruit, so that I will lack nothing. These are the things he thought in his heart and died that same night.

He who has ears, let him hear!

64. Jesus said: A certain man had guests, and when he had made a supper, he sent his servant to call them. The first came to the first (and) said to him: My master calls you. (He) said: I need to collect money from some merchants; they are to come to me tonight, (and) I will give them instructions. I refuse the feast. He went to another (and) said to him: My master has invited you. He said to him: I have bought a house, and he asks me [to come] today; I will be busy. He went to another (and) said to him: My master invites you. He said to him: My friend is getting married, and I myself am preparing a banquet: I cannot come. I refuse the feast. He went to another and said to him: My master invites you.

He said, I have bought a field, and am going to collect the rent: I cannot come. I beg your pardon. The servant returned, and said to the master, Those who were bidden by thee have refused to come to the banquet. The master said to the servant, Go your way; and as many as thou shalt find, invite them to dine. Merchants and merchants will not enter my Father's kingdom.

65. He said: A certain righteous man (ÿÿÿ[ÿÿÿ]ÿ) / usurer (ÿÿÿ[ÿÿÿ]ÿ) had a vineyard; he let it out to husbandmen to work it and to receive the fruit of it. He sent a servant to the husbandmen to give him the fruit of the vineyard, but they beat him (and) he almost died. The servant came (and) told his master. The master said to him: Perhaps they did not know him. He sent another servant; the husbandmen beat him also. Then the master sent his son. He said: Perhaps they will be ashamed of my son. When those husbandmen learned that he was the heir to the vineyard, they seized him (and) killed him. He who has ears, let him hear!

66. Jesus said, "Show me the stone which the builders rejected: this has become the cornerstone."

67. Jesus said: **He who knows everything, while lacking himself, lacks everything.**

68. Jesus said: **Blessed are you when they insult you and persecute you, and where they persecuted you they will not find a place for you.**

69. Jesus said: **Blessed are those who are persecuted in their hearts; for they have truly known the Father.** Blessed are those who hunger, for the belly of the one who desires will be filled.

70. Jesus said: **When you have this in you, what you have will save you.** If you do not have this in you, what you do not have will destroy you.

71. Jesus said: I will destroy [this] house, and no one will be able to rebuild it.

72. [A man said] to him: Tell my brothers to divide with me the good things of their father. He said to him: Man, who made me a sharer? He turned to his disciples (and) said: Am I a sharer?

73. Jesus said, " **The harvest is plentiful, but the laborers are few. Pray therefore to the Lord to send out laborers into the harvest.**"

74. He said: **Lord, there is much around (the spring), but there is nothing (in the spring).**

75. Jesus said: **Many are standing at the door, but few are entering the wedding feast.**

76. Jesus said: The kingdom of the Father is like a merchant who had merchandise (and) found a pearl. This The merchant was wise: he sold his goods (and) bought one pearl. **But seek for treasure that endures forever, where no moth destroys, and no worm destroys.**

77. Jesus said: **I am the light that is above you. I am everything; everything came from me, and everything returned to me. Break the rift: I am there; lift up the stone, and there you will find me.**

78. Jesus said: Why did you go out into the wilderness? To see a reed shaken by the wind and a man dressed in soft clothing? [Behold] your rulers **and your great ones wear soft [clothes], and they will not be able to know the truth.**

79. A woman in the crowd said to him, "Blessed is the womb that bore you and the breasts that nursed you." He said to her, "**Blessed are those who hear the word of the Father and keep it.**" Indeed, the days are coming when you will say, "Blessed are the wombs that did not conceive and the breasts that did not nurse."

80. Jesus said: He who has known the world has found the flesh, and of him who has found the flesh the world is not worthy.

81. Jesus said: He who has gained, let him reign, and he who has power, let him renounce.

82. Jesus said: **He who is near me is near the fire, and he who is far from me is far from the kingdom.**

83. Jesus said: **Images are revealed to man, and the light that lies in them is hidden in the image of the light of the Father. He will appear, and his image will be hidden by his light.**

84. Jesus said: Seeing your likeness, you rejoice. But when you see your images, created before you, which neither die nor manifest, how much (will you have to) bear!

85. Jesus said: Adam came from great power and great wealth, and he is not worthy of you; for, [having been worthy], he would not [have tasted] death.

86. Jesus said: [Foxes have holes] and birds of the air have nests, but the Son of Man has nowhere to lay his head.

87. Jesus said: **Woe to the body that depends on the body, and woe to the soul that depends on both.**

88. Jesus said: Angels will come to you and prophets, and they will give you what is yours. You also give them what you have in your hands, and say to yourselves: on what day will they come (and) take what is theirs?

89. Jesus said, "Why do you wash the outside of the cup? Don't you understand that he who made the inside made the outside of the cup also?"

90. Jesus said: **Come to me, for my yoke is easy and my kingdom is gentle, and you will find rest for yourselves.**

91. They said to him: **Tell us who you are**, so that we may believe in you. **He said to them:** You interpret the face of the heavens and the earth, but **you do not know what is before you, and you do not know how to experience this moment.**

92. Jesus said: **Seek and you will find**, but the things you asked in those days and which I did not tell you then, I want to tell you now, but you do not ask them.

93. [Jesus said]: **Do not give what is holy to dogs**, lest they throw it into the dunghill. Do not throw pearls before swine, lest you make them dirty.

94. Jesus [said]: **He who seeks finds**, [and to him who knocks] it will be opened.

95. [Jesus said]: **If you have money, do not lend it out for interest**, but give it [...] to someone from whom you will not receive it.

96. Jesus said: The kingdom of the Father is like a woman who took a little yeast and mixed it into dough and made large loaves of bread. He who has ears, let him hear!

97. Jesus said: The kingdom of [the Father] is like a woman carrying a jar full of flour. As she was going a long way, the handle of the jar broke, and the flour spilled out on the road behind her. She did not notice (this) and did not know the disaster. When she got home, she set the jar down on the ground (and) found it empty.

98. Jesus said: The kingdom of the Father is like a man who wanted to kill a nobleman. He drew his sword in his house and stabbed him in the wall, wanting to test whether his hand would will be (sufficiently) strong. Then he killed the great man.

99. His disciples said to him, "Your brothers and your mother are standing outside." He said to them, "**Behold, whoever does the will of my Father is my brother and mother; they will enter the kingdom of my Father.**"

100. They showed Jesus a gold coin, saying: Caesar's people demand tribute from us. Give to Caesar what is Caesar's. **Give to God what is**
Oh my God, what's mine, give it to me.

101. [Jesus said]: Whoever does not despise his [father] and his mother as I do cannot be my disciple. And whoever does not love his father and his mother as I do cannot be my disciple. For my mother [...], yet [my true mother], she gave me life.

102. Jesus said: **Woe to them Pharisees, for they are like a dog lying in the manger of oxen, for it neither eats itself nor gives to the oxen to eat.**

103. Jesus said: **Blessed is the man who knows** [at what] time of night the thieves will come, so he will get up, gather his [possessions], and gird up his loins before they come.

104. They said to him: Let us go and pray and fast today. Jesus said: What sin have I committed or what have I done wrong (was I overcome, defeated)?

But when the bridegroom is gone out of the wedding hall, then let them fast and pray.

105. Jesus said: **Whoever knows his father and mother will be called the son of a harlot.**

106. Jesus said: **When you make two into one, you will become the Son of Man**, and you will say to me, 'Mountain, move,' and it will move.

107. Jesus said: The kingdom is like a shepherd who had a hundred sheep; one of them, the best, got lost; he left the ninety-nine (and) **sought the one until he found it. Having helped the poor one, he said to the sheep: I love you more than the ninety-nine.**

108. Jesus said: **Whoever drinks from my mouth will be like me, and I will become like him, and secret things will be revealed to him.**

109. Jesus said: **The kingdom is like a man who had treasure [hidden] in his field, which he did not know about, and which he left to his [son] when he died.** The son

knowing nothing [about it] he took the field (and) sold it. And he who bought it came (and) plowed [and] found the treasure. He began to lend money at interest to whomever he wanted.

110. Jesus said: **Whoever finds the world and gains it, let him renounce the world!**

111. Jesus said: The heavens and the earth will be dissolved before your eyes, and the living, (originated) from the living, will see neither death nor [fear], for Jesus said: **He who finds himself, the world is not worthy of him.**

112. Jesus said: **Woe to the body that depends on the soul; woe to the soul that depends on the body.**

113. His disciples said to him: **On what day will the kingdom come?** (Jesus said): **It will not come when you expect it.** They will not say: Lo, here it is. Or: Lo, there it is; but **the kingdom of the Father is on earth, and men do not see it.**

114. **Simon Peter said to them:** Let Mary depart from us, for women are not worthy of life. Jesus said: Behold, I will take her to lead her, to make her a man, that she also may become a living spirit, like you men. **For every woman who has become a man will enter the kingdom of heaven.**

Source: it.wikisource.org

.....

**My dream is for as many Christians as possible to hear
The words of the Gospel of Thomas the Great and to your prayer
(credo) would also include spiritual practice, i.e. meditation.**

Another way to draw spiritually closer to Jesus Christ

The light that St. Thomas wrote about simply does not exist.

The Light of Christ is within us.

.....

THE CAUSE OF THE CRISIS OF CHRISTIANITY

Finally, the last dots on the "i". This is what happened to the Christian world: spirituality, ignored for centuries, has formed a soulless being that perceives itself as a body-mind (ego). In order to return a person to spirituality, it is necessary to teach him THAT.

Buddhists remained faithful to their Master, while Christians betrayed Him. That is why priests complain that churchgoers have disappeared. The Church should "restore" the Teaching of the Lord, but it cannot change old, decayed "traditions." And the further it goes, the angrier it speaks of those who do not come...

While studying the history of religions, delving into the secrets of meditation, I became acquainted with the Teaching of the Lord, which is sometimes called the "secret." And I realized that nothing is secret (these are the words of Jesus himself), everything is discovered within the person himself.

WHAT is being discovered?

This is told not only by the canonized Gospel of John, but also by the Gnostic Gospel of Thomas, the latter of which was only discovered in 1945.

The analysis of the history of Christianity helped me understand the essence of the crisis of Christianity: the orthodox faith formed a fanatical, Pharisaic belief that only the chosen priests know what God and the truth are, and you, who doubt this or believe otherwise, are a heretic, worthy of the stake and condemnation. It was the Pharisees who tortured Jesus for disobedience, for violating the Sabbath and for speaking about the kingdom of God, which is in man. The Pharisees ignored Jesus' Teaching about Love. They demanded only unconditional obedience to the laws. The traditions of Judaism have not changed to this day.

The traditions of Judaism were imposed on Christianity as well. They were acceptable to the Roman emperors, who demanded obedience and nothing but obedience to the newly formed religion. This was the purpose of legalizing Christianity: for the sake of imperial unity.

In my opinion, a good citizen does not even need the laws of the beloved country: they know that they will have to die for its Freedom and will go. In Judaism, the "chosen ones" do not go to war for their Homeland even now. They are defended by the laity. It was the Pharisees who condemned a person to life without what is most important: without the Spirit and Truth. Without inner light in the Light of Christ. Having known their inner light, a person walks the path of God without any laws. Without violence. And it is easy for a Pharisee to hurt another, to pour slander on a loved one, to condemn, to call out an innocent person, even their own child.

Christians to this day move in two directions: one according to the "credo" tradition (faith and worship of a god who supposedly lives in heaven, who is impossible to know), and those who seek God-Spirit-Love within themselves. Therefore, two directions were formed in early Christianity: those who believe (orthodox) and those who know (gnostics). It is impossible to know a god who must *be feared for some reason*. Therefore, it is not surprising that Christians in this world treat each other like beasts.

In Islam (comparing the Sufi and extremist Islamist traditions), we see the same differences between spirituality and Pharisaism.

And finally. It is necessary to fight evil. Christ did not befriend the Pharisees. There was no manifestation of love among them. Those who especially like to talk about love for their enemies

He who has the upper hand is the master, that's true. It was they who dealt with the Christ. The same thing is happening in our world today. I will not comment on political events - they speak for themselves.

I won't be angry or offended by your indifference to this topic. I understand, by the way, why that is. You were deceived. It was important for me to find out something, first of all, for my own sake. How can one live peacefully and happily without understanding the meaning of the given Life? And the choices: which path to take, depend on the maturity of the personality and something else that is difficult to name... The majority obey the laws of the market and sacrifice, burn their lives for the sake of comfort. They have no time and interest in delving into the "history of some religion."

**I wish you all success in achieving your victories on the "battlefield." Defending
I will always support the Truth and the Light and contribute as much as I can. I warn you:
avoid the Pharisees, the givers of any sect, - you, free people, have been and will be
their enemies. I write for those who may be interested. Study the history of your faith,
not for my sake. I really do not need the honor of this world.
Sudie.**

.....

All emphasis is mine. Celestina