

## ABOUT SPIRITUAL UNITY...

### reading the Gospel of St. John.



Diego Velázquez's masterpiece St. John the Evangelist

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**Let me remind you once again of the most important ideas of the Gospel of John:**

Whoever has seen me has seen the Father!

**Don't you believe**

**that I am in the Father and the Father is in me?!**

**Believe me that I**

**am in the Father and the Father in me.**

**If you love me, you**

**will keep my commandments; and**

I will ask the Father,

and he will give you **another**

**Advocate** to be with you forever— **the**

**Spirit of truth,**

**whom the world cannot receive,**

**because it neither sees him nor knows him.**

**And you know her,**

**because she is with you and will be in you.**

I will not leave you orphans – I

will come to you.

**And the word which you hear is not mine, but the Father's who sent me.**

I have told you these  
things while I am still  
with you. But **the Advocate, the Holy  
Spirit**, whom the Father will send in my  
name, will teach you all  
things and remind  
you of everything I have said to you.

**I leave you peace, my peace  
I give you.**

I do not give it as the  
world gives it.

I am the vine, and you are the branches.

**He who abides in me and I in him  
bears much fruit; apart  
from me you can do  
nothing.**

**Whoever does not remain  
in me will be thrown  
out and wither like a branch.**

Then they will gather the branches,  
throw them into the fire, and they will burn.

**As the Father has loved me,  
so I have loved you.  
Stay in my love!**

**I have spoken to you in parables, but  
the hour is coming  
when I will speak to you without  
parables and will tell you plainly about the Father.**

**I have spoken these  
things to you so that in me you may find peace.  
As you, Father, are in me and I in you,  
may they also be one in us, so that  
the world may believe  
that you sent me.**

**"I am the way, the truth, and the life."**

No one comes to the Father  
except through me.

**If you knew me, you  
would know my Father also.**

**"You already know him and have seen him."**

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Jesus Christ said: "**Believe me that I am in the Father and the Father in me...**" and we will become **ONE**.  
The Word of Christ emphasizes his and our **UNITY** with God the Father. I do not see

**no trinity. The Gospel of St. John, the beloved disciple of Jesus Christ, is the most precious pearl in Christianity.**

**Jesus Christ left us Peace: it is the Way to God.**

**Let us rejoice in Peace with all our soul, all our mind, all our heart, and become ONE with God.**

**UNITY binds in Spirit (Love), trinity separates from the Source of Light.**

I know that many people will find my thoughts angering, vengeful, or laughing. Let it be. Finally, everyone needs to laugh at themselves. When we meet, tired of laughing, we will hug each other, cry, and slowly, calmly begin to Live in the Kingdom of God promised by Christ. Without losing our vigilance: without allowing anyone to interfere with our minds and cloud them with empty syllogisms.

Spiritual science uplifts souls and helps the body heal. All harmful therapies and technologies must be stopped and eliminated. Gradually, everything will be reborn, cleansed, healed, and flourished.

The Holy Spirit, or God the Father according to Jesus, is the ultimate Source of our life. Christ will return and rejoice with us that we did not disappoint Him, that His Passion was meaningful. If we do not do this Work, a cruel end awaits us. This is not prophecy, it is a logical conclusion.

**The spirit does not need religion. Peace is enough.**

I will not tell you everything about the history of Christianity and its twists and turns. Everything is written down. Let's take the dogma of the Trinity, which the church considers the most important, let's go back to the beginning of the 4th century, when Christianity, having shed an infinite amount of blood preaching the word of Jesus Christ, came into the field of attention of the Roman

emperor. **Historians write as follows:** Having begun in the first century as **a religious movement of Judaism, after three centuries Christianity became the state religion of the Roman Empire and an influential faith beyond its borders.**

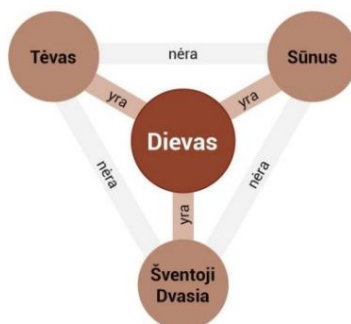
In the third century, the number of Christians continued to grow, and by 250 AD, Christians constituted 2% of the population of the Roman Empire. After Constantine the Great won the battle at the Milvian Bridge in 312, he converted to Christianity and believed in the one and only almighty God. To commemorate the victory in this battle and God's help, a triumphal arch was built in Rome, and it was inscribed that the victory of the army led by Emperor Constantine was achieved with the inspiration and help of God. It is difficult to say how much God's help was in this, because He certainly does not interfere in such battles, but such is man, he believes what he thinks and himself puts his own actions into stone (not in spirit).



Rome. Triumphal arch dedicated to Emperor Constantine I.

Constantine I was the first secular ruler to start donating lands and other resources to the Church. He arranged for the construction of the first Lateran Cathedral, the most important Christian shrine. In 313, it was Constantine I who issued the Edict of Milan, a legal document that established Christianity as a legitimate religion in the empire **alongside the official Roman polytheism and other religions**. The Edict of Milan allowed Christians to return to their former confiscated houses of worship and other property. The Christians were grateful, accepting tribute from the Caesar. **From 380, Christianity became the sole state religion of the Roman Empire**. During the first three centuries of Christianity in the Roman Empire, Christian communities with bishops were formed in Alexandria, Antioch, and Rome, and Rome was only one of the most important cities. The Pope of Rome is only one of the most important bishops. The territory of the Roman Empire was enormous, and **the Christian communities gathered there communities were extremely diverse**. The organized activities of the first Christian church and the aim of strengthening Christianity **required the joint efforts of the highest clergy and theologians. meetings** to discuss important matters of faith and doctrine. Disagreements arose between the communities regarding the interpretation and explanation of matters of faith. The first The first general council of the early Christian Church was called by Emperor Constantine I. It was called **the "ecumenical council."** A general assembly of Christian bishops, A congress of clergy and theologians took place in 325 in the Roman Empire city of Nicaea. Christians recently celebrated the 1700th anniversary of the Council of Nicaea. The Council of Nicaea established the dogma **of the "Creed"** (Latin **credo – I believe**) – *a prayer by which Christians confesses the essence of his faith and bears witness to it* (Source C). He bore witness to the very essence of faith. This prayer, *with minor changes*, is said to this day. **Minor changes eventually turned into major ones**. At that meeting it was decided that the most important Christian holiday - St. Easter must be celebrated by all believers at the same time, it symbolized the Resurrection of Jesus Christ, the victory of life over death and the salvation of humanity. At the First Council of Nicaea for the first time In the history of the Church, the requirement began to be raised that **clergy must be celibate**, cannot have sexual relations, and must live a single and pure life. life. Such a requirement meant giving up worldly life, and the clergyman must focus only on spiritual development and caring for believers. Spiritual development could be

can only be achieved through **the creed**. Already at this meeting, disagreements arose **over the fundamentals of Christianity truths of faith – dogmas** that cannot be disputed. **However, the dispute nevertheless flared up regarding the dogma of the Holy Trinity**. According to the dogma of the Catholic Church, **God exists in three Persons: Father, Son, and Holy Spirit**. All Persons are equal to each other and are connected by a bond. What constitutes that bond – decide for yourself. Here is the following **diagram explaining the symbol of the Trinity** (I see four separate and illogically connected symbols here):



**Do not be lazy to study this scheme:** God is the source of the Son, the Son proceeds from God, but is there no connection between the Son and the Holy Spirit? I see GOD in the center separated from the Father!!! According to Jesus – He is His Father, whom He called Light and Spirit. In this scheme there is no connection between them. As can be judged from St. John's Gospel, Light-Spirit-Father-Son form ONE. Without faith and Peace it is impossible to reach the One: we will become dry grapes

branches and we will be thrown out. The fundamental errors of this dogma are obvious, the connections are illogical.

I don't know what "religious designer" created this "masterpiece" and what he based it on, it is beyond reason.

**The dogmatic interpretation of the Holy Trinity is** as follows: The Father sent

**The Son came to Earth to redeem humanity**, he became a man and was crucified, died and rose again, and **the Holy Spirit came to Earth and through the Son of God we rejoice in Her Grace. If she**

**we experience...The apostles who spread Christianity received the Holy Spirit directly from Jesus**

**Christ. Where do we get the Holy Spirit from? From the Word of Jesus Christ: through faith, silence and**

**peace**, by pulling aside the mind that controls us (thoughts). Peace and silence can turn us into gods. Christians do not know this until now (except for the Gnostics), because the Orthodox tried to prevent us from knowing it. **Dogmas have misled man and therefore we still behave like biological beings, not spiritual ones.**

The dogma of the Trinity was approved **at the First Ecumenical Council of Constantinople**. Historians claim that not all bishops accepted this dogma. Many "heresies" arose. Christian

The Gnostics, who believed **in unity with God the Father**, eventually, after the cruel persecutions of the Inquisition, began to create their own church. Having confirmed this dogma and received power from the emperor himself, the Orthodox felt all-powerful and all-right. At the moment they do not feel very strong (people are abandoning the church and it itself sees this). Most Christians still adhere to old traditions (according to S.

Kierkegaard's plan A). Tradition, attachment, does its work. At present, it is especially noticeable

strong traditionalist activity in Lithuania, which causes a lot of concern. It is easy to notice that some political forces (under the guise of family and "eternal" values) that are hostile to the state have attached themselves to the church like mites. Unity with such "representatives of power" is disastrous for the church itself.

If any theologian wanted to contradict me, I would be happy to listen to him. Christian

Orthodoxy is a set of dogmas, constructs of the mind. The concept of the Trinity is one of them and is highly praised.

In this case, I see that the mind has risen to arrogance (perhaps from overzealousness)

religiosity) has cornered itself and instead of Truth and Light, has given birth to fear and trembling (S. Kierkegaard's thought). Only he who is not sick with fear and does not tremble before the priest can return to the Source of Light. Only he who is aware of the symptoms of his illness and tries to heal his soul can recover. The best mental therapy would be **to follow the Peace of Jesus. Priests should teach people Peace**, communicate with them live, and not close themselves in churches.

dressed in fine clothes. To give people a break from sermons and plays. The priest must heal souls with Serenity sessions (meditation or contemplation). To organize community meetings and raise everyone to a New Life by the power of the Spirit and Love. LIVE communication leads to a fusion in the Spirit. This is the goal and meaning of faith in Christ.

Rational and spiritual faith were very accurately described by the famous Danish religious philosopher Søren Kierkegaard. He divided believers into two groups - A and B.



Søren Kierkegaard

SA Kierkegaard considered the religious stage to be the most important and final. **He divided religiosity into religiosity A (can be attributed to all believers regardless of what and how they believe) and religiosity B (a deliberately chosen paradoxical and devoid of any rationality)**

**transcendent faith in the Christian God**). Religiosity was described by B in terms of paradox and absurdity.

He called paradox the inexplicability of a religious person's behavior from the perspective of the person himself - the believer's motives are paradoxical, not rational. The concept of absurdity (as radical meaninglessness) is used to describe the actions of a believer from an ethical (social) perspective.

perspective. The personal relationship with the Christian God is unmediated, it is **a direct internal relationship of the individual with infinity. It is impossible to express it in language or otherwise present it for general understanding, therefore the believer (whose faith is attributed to religiosity B) can be incomprehensible to society and unworthy of evaluation according to ethical norms.** This separation of religiosity (as a personal, internal, non-communicable relationship with the Christian God) and ethics (as a common human medium) is the most controversial and at the same time the most original idea in SA Kierkegaard's philosophy of religion.

The conclusion is this: **over time, the Word given to Christ by God the Father was transformed.**

Christian theologians and philosophers began to interpret the Word in their own way, **to philosophize**, to spread lies. The bishops themselves /for example, St. Pius X - read about him on Wikipedia/ were dissatisfied with the Christian philosophers. There were many quarrels in the Church. Well, and finally the Church split into many divisions and now dreams of ecumenical unification, without resolving the ESSENTIAL ERROR. How can one unite around dogmas, not the Holy The Spirit? No Pope is capable of uniting believers who have been “traditionally separated for centuries”? I repeat: **ONLY THE HOLY SPIRIT can unite.** It is disappointing that the Orthodox are still fighting the Gnostics (the old “anti-heretics” whom they destroyed

thousands, by the way, the most faithful followers of Jesus. The same phenomena are observed in the tradition of Judaism. The Hasidim are based on the teachings of the Luriantic Kabbalah **about the structure of the Divine Light** (sephira), the spiritual division of the worlds. After all, Jesus was tortured by those rational orthodox (Pharisees) who did not recognize either the Essenes, the light-worshippers, or the spiritual Nazarenes. Perhaps it will not be a big surprise to you that John the Baptist was also a representative of the Nazarene sect (historical fact). The city of Nazareth did not exist at the time when Jesus lived. There, in Bethany, the Nazarenes lived, and from that village over the course of several centuries a larger settlement grew. You will find the information yourself. Nazarene John the Baptist baptized Jesus and other people in the Jordan River, which is the flowing in water, by immersing the head under water, because *this* experience transforms a person.\* So, Jesus received exactly this kind of Baptism, and we are baptized...you know how. The Church invented *its own* traditions.

**The dominance of reason in any religion exhausts and destroys it. The Holy Spirit does not communicate with reason. Ask any Buddhist and they will confirm this to you. The formal merger of different churches will lead Christianity into an even deeper crisis. Is this necessary?**

**There is only one way that can preserve the Teaching of Jesus Christ – SPIRITUAL**

**UNITY. There is no other way. The Church must show the direction. It is already showing...The Jesuits are the first.**

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**PS. I wanted to give more examples of distortions of the words of Jesus Christ (I have indicated some of the authors of the books in other publications), but my time is already running out.**

**I noticed that people are afraid to agree with what I write, afraid for their image, for affiliation to any religious line, professional prestige, so I leave you to search for the Path to the Light (God) yourself. I only pointed the finger in the direction. I am not the only one going in THAT direction. Many have already understood what it means to walk the Path of Light. I wish all Gnostics great success, joy, unity and victory over the prince of this world (mind).**

**Your Celestine.**

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\* John 1.46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip answered, "Come and see."

According to the Gospels, Jesus Christ (sometimes called the Nazarene) lived in Nazareth. Some historians disagree, arguing that Nazareth did not exist as a settlement in Jesus' time and is not mentioned in historical sources until the 4th century AD. Nazareth is not mentioned in the Old Testament, the Talmud, or the works of Flavius Josephus. Wikipedia.org

Sources: [it.wikipedia.org](http://it.wikipedia.org) / [opiq.lt](http://opiq.lt) / [vaticannews.va/lt](http://vaticannews.va/lt) / [opusdei.org/lt](http://opusdei.org/lt)