

## PRAXIS PROMISING WEALTH, TENDERNESS and...

### SLAVERY as an EXAMPLE OF ILLUSIONS

#### The Greed Factor and Reality

A young man's quest to master the latest AI tricks to earn money, *solid funds*, leads to the illusion: I will be protected, I will be able to live beautifully, start a family, and what will happen later - he does not care at that time. Many people have such illusions. But the oligarchs of Silicon Valley, drowning in their billions, which they use (invest) in business development, management and tracking systems, have incomparably larger ones and are trying to base them on the benefits to humanity. When you invest huge funds, of course, you care most about that those funds bring comprehensive good to yourself: immortality, longevity, a stable, safe and comfortable life for yourself and your loved ones. The happiness and good of everyone else is for them personally *I really don't care*. (this is taken care of by the tracking systems they have created, special employees). **The long experience of humanity whispers that it will be as it always has been.** For their own protection, rulers, kings, and oligarchs will spare not only money, but also those who will serve them. Any step "to the side" by an individual, even an emotion, will be tracked and very quickly "calmed down" so that heresy does not spread in the community. A "well-ordered", fearful life will take place within the community, with no chance of escaping from it under any pretext. It is understandable that PALANTIRO (AIP) technologies would not have much value if their creators, owners, were in even the slightest danger. In ancient Rome, the safety of slaves was important enough for slaves to exist, do their work properly, and bring benefits. In the slave-owning Roman Empire, free citizens could freely philosophize, engage in some creative activity, and only slaves worked. The warrior class constantly waged war, plundered, and transported the spoils (in taxes or other assets) to Rome so that free citizens could have a good life. Feudal, communist, socialist, and other systems worked similarly. Democracy also has its shortcomings.

#### INTRODUCTION

**Silicon Valley oligarchs admire, *don't be surprised*, a model of the slave system. Based on their philosophical heritage, they are creating a "modern" system of government with one goal: for people to work more and "philosophize" less. They called that project "PRAXIS".**

**Listen carefully and watch!**

Here is the video - <https://www.facebook.com/reel/878738441627798> .

Do you see the faces of the Silicon Valley "gods"? Burroughs, Altman, Musk, Thiel and the politician Vancos? Right now, they are all focused on the PRAXIS project. They don't care about the war in Ukraine, Vanzis proud (he himself stated) why he will no longer supply weapons to Ukraine. America needs weapons for the war with Iran, or rather for the war for resources (oil and other minerals). They no longer care about world affairs and democracy. They are creating a different reality. You will see for yourself.

**To better understand the essence of what was said, read the text "FORWARD TO HELL" from the beginning. This is very important for you to understand the essence of the PRAXIS system: its ideology and goals.**

**REMEMBER: If sometimes ever Lithuania will be drawn into a similar project, - Lithuania will no longer exist. Silicon Valley luminaries often use "an innovative version of Christianity", which has nothing to do with the UK Teaching and the Law of Love. There are many temptations to include us and many European countries in the PRAXIS project, and work is being done on this. It will not be easy for Lithuania and Europe, which are still partly dependent on Silicon Valley IT technologies and social networks, to disconnect from them and create their own security systems. Work is being done on this. Let us be united, wise and focused**

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## **The idea and reality of PRAXIS?**

**Practice** (from the ancient Greek  $\pi\rho\alpha\tilde{\alpha}\xi\iota\varsigma$  – action, result, action, practicality) is the process by which a theory, philosophy, doctrine, skill, or the like is embodied, realized, applied, or put into practice. It is one of the "eternal themes of philosophy", discussed in the works of Plato, Aristotle, St. Augustine, Francis Bacon, Immanuel Kant, Søren Kierkegaard, Karl Marx, Antonio Gramsci, Martin Heidegger, Hannah Arendt, Paulo Freire, and Ludwig von Mises. It is applied in the political, educational, and spiritual spheres.

### **History**

In ancient Greek, the word *praxis* ( $\pi\rho\alpha\tilde{\alpha}\xi\iota\varsigma$ ) meant the actions of free people. Aristotle believed that there were three main types of human activity: theory (thinking), poetry (creativity), and *praxis* (action). These activities corresponded to three types of knowledge: theoretical, whose ultimate goal is truth; poetic, whose ultimate

the goal is the production of material objects; and the practical, whose ultimate goal is action. Aristotle further divided the knowledge gained from practice into ethics, economics, and politics. He also distinguished between eupraxia (εὐπραξία — good practice) and dyspraxia (δυσπραξία — bad practice, misfortune)[4].

**Marxism.** August Cieszkowski, a Young Hegelian philosopher, was one of the first to use the term "praxis" to mean "practice" in his 1838 work "Prolegomena zur Historiosophie" (Prolegomena to Historiosophy). **"action intended to change society"**. The 19th-century socialist Antonio Labriola called Marxism "the philosophy of praxis." Marx himself noted this statement in his article "Theses on Feuerbach," in which he argued that the aim of philosophy is not to explain the world, but to change it. This interpretation of Marxism reappeared in Antonio Gramsci's Prison Notes[6] and in the writings of the Frankfurt School.

### **Hannah Arendt.**

In her book *The Human Condition* (translated as *Vita Activa* or *On the Active Life*), Hannah Arendt argues that Western philosophy too often focuses on the contemplative life (Latin: *vita contemplativa*) and ignores the active life (*vita activa*). As a result, humanity spends a lot of time on the everyday relevance of philosophical ideas in real life. For Arendt, practice is the highest and most important level of active life. Therefore, she argues that more philosophers should engage in everyday political activity, or praxis, which she sees as the true exercise of human freedom. According to Arendt, our ability to analyze ideas, grapple with them, and implement them is what separates us from animals. / Source: *wikipedia.com*

[And here it is...philosophers' dreams about "praxis" are coming true - the project was developed in the laboratories of Silicon Valley in the USA. Everyone can get acquainted with it. I present a part of the project content: \[thepraxisproject.org\]\(http://thepraxisproject.org\)](#)

## **THE PRAXIS PROJECT\* (USA)**

### **OUR MISSION AND VISION. WHO ARE WE?**

The Praxis Project is a national nonprofit organization that collaborates with national, regional, state, and local partners to advance health equity and justice for all communities. Our Mission

- create healthy communities, **changing power relations and structures** which do

impact on our lives and communities. **Praxis supports policy advocacy and grassroots organizing as part of a comprehensive change strategy** We emphasize the development of work areas in a way that promotes multi-level, interdisciplinary learning and collaboration on a variety of issues. **throughout the country and throughout the in the world**". (all and everywhere highlighted in red font – mine)

**PRAXIS knows that it is pointless to strive for social justice in the wider world if we cannot ensure health justice within our own organizations. The Praxis Project (Praxis) is a support broker for non-profit movements, helping to empower communities to improve health equity across the United States.** We achieve our mission by partnering with groups working for health equity and justice at the local, regional, and national levels. Our mission is to build healthy communities, **changing power relations** between people of color and the institutional structures that affect their lives.

## **OUR MODEL OF CHANGE**

**We believe that strengthening local government is essential to achieving health equity and racial equality. By emphasizing local initiatives, we are truly increasing the potential of our democracy, learning to work together, govern together, ensure that all our voices are heard, create shared visions, and implement innovative, progressive actions.**

Praxis is committed to the principles of popular education and provides systems of organization, learning, and sharing that deeply value participation and hands-on learning, as well as promoting assessment systems that **recognizes the power of places** as an essential part of campaigns and solutions. We are committed to **to strengthen power in communities**, who are often marginalized in policymaking. Projects that have the potential to create long-term community infrastructure for change are a priority for Praxis.

The core strategy of Praxis and our community partners is to **"to speak the truth to strengthen power."** Effective communication is a critical part of a successful change strategy. Transformation doesn't happen with one clever media post, a few interviews, or just in English. Praxis works with partners to communicate complex concepts in simple language.

Our work is based on the principles of shared learning, research, assessment and **using these principles to mobilize local government**. This is the information age, and research is the new currency of policymaking. But in an era where information and facts are less important than political currency and power, accountability is more important. We examine the context and content of policy initiatives to provide reliable information that advocates and community organizers can use to address local priorities in ways that draw on local context, history, culture, and wisdom. Money makes a difference. Praxis is committed to leveraging financial resources to scale up the infrastructure for change in communities where there is a high level of underinvestment and where opportunities abound. **health equity and racial equality**. Working with traditional philanthropic partners and others, Praxis has raised more than \$20 million to advocate for and build community-based organizations across the country.

## **WHAT WILL LIFE BE LIKE IN THE PRAXIS SYSTEM?**

### **Benefits from the front lines**

**Praxis focuses on bringing community to everything we and our partners do. We believe that those most affected by societal injustices know what it takes to advance health equity and racial equity, with the support and resources of all of us. Praxis puts our values into action by promoting strategies that strengthen community power. Resources from Learning from the Front Lines are designed to disseminate insights from community advocates, organizers, and partners in other fields, such as public health, philanthropy, and related professions.**

### **Navigation**

- Learning Circle short message series**
- Mobilizing the community for a public health webinar series**

### **Learning Circle Short Message Series**

**This series of short posts summarizes more than 100 community organizers belonging to the Praxis network, vast knowledge and wisdom. Each of our reports will delve into the main**

**an issue that connects local community organizers and public health, philanthropy, and related professions. Collaboration and shared knowledge are assets in advancing health equity and racial equity; we believe these reports will contribute to our mutual understanding of health equity. Subscribe to our newsletter to be the first to know about our publications!**

### **Equality in Action?: Assessing the Role of Community in Racism Declarations as a Public Health Crisis**

**The purpose of this brief is to present the results of a series of surveys, learning circles, and media analyses conducted by the Praxis Project and the Berkeley Media Studies Group, a program of the Public Health Institute, to examine the extent to which community-based organizations have played a role in declaring racism a public health crisis and how these declarations have been covered in the media.**

**August 23, 2023**

### **From Food Justice to Liberation: Building Community Power through Community Gardens and Urban Farms**

**“From Food Justice to Liberation: Building Community Power through Community Gardens and Urban Farms” is a resource from the Centering Community in Public Health – Learning Circle series of summaries.**

**The purpose of this brief is to understand how urban farms and community gardens, run by Black, Indigenous, and People of Color (BIPOC) empowerment and grassroots organizations, help raise community awareness about healthy food systems, provide opportunities for community leadership and skills development, stimulate local economic development, and provide healthy alternatives to typical commercial foods that are available in marginalized communities.**

**September 12, 2022**

### **The role of culture in building community organizing for health, justice, and racial equality**

**“The Role of Culture in Building Community Organizing for Health, Justice, and Racial Equity”** is a resource from the Centering Community in Public Health – Learning Circle series of summaries.

The purpose of this summary is to inform institutions and institutional allies about the important role of culture in community-led movements and how **positively and respectfully respect and elevate culture by promoting health equity.**

**January 11, 2022**

**Cooperatives and Democratic Workplace Practices: Strategies for Community Power and Empowerment Liberation**

**Moving from Disaster Preparedness to Disaster Justice: Centering Community and Racial Justice** **for a transformed future** is a resource from the Centering Community in Public Health – Learning Circle series of summaries.

This brief, prepared in collaboration with the United States Federation of Worker Cooperatives (USFWC), the Sustainable Economic Law Center (SELC), and participating organizations, describes worker-owned cooperatives, democratic workplace practices, and other forms of collective governance for community organizations, **to more effectively transform the systems, structures, policies and environments that underpin inequality and injustice.**

**November 15, 2021**

**PRAXIS migration policy:**

Praxis is an award-winning human rights charity, **fighting for migrant rights since 1983** We provide advice, support and campaigns to ensure that migrants and refugees in the UK can live safely, with dignity and respect. We may be small, but we are mighty – and we will not give up. Whether times are good or bad, the Praxis community will not stop standing up to a hostile environment. And together we can create a country where everyone can thrive.

**Our vision:**

People who have immigrated to the UK will not be marginalised or treated unfairly because of their immigration status. They will live safely, free from poverty, discrimination and exclusion, and will be treated with compassion and respect.

### **Our mission:**

Our mission is to create positive change for individuals and communities who are marginalized due to their immigration status. We do this by working on three levels:

**Through direct services: we provide specialist legal advice and comprehensive welfare support to help people live safely and securely.**

**We strengthen the capacity of other services in the UK: we use our expertise to offer innovative solutions and we share our knowledge through training and partnerships.**

**Achieving systemic change: building alliances and collaborating with experienced experts to achieve positive, lasting changes in policies and practices that cause exclusion and poverty.**

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**Source:** \*<https://www.thepraxisproject.org/>

<https://www.facebook.com/PraxisProjectOrg/>

with translation into Lithuanian.

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**Now take and read Celestina's text "**Forward to Hell**" from the beginning. Analyze Praxis, comment, share...but know - this only applies to the USA (at least for now).**

**REMEMBER:If Lithuania ever gets involved in a similar project, Lithuania will no longer exist.**