

Public intrigue?

IS THE HATE AMONG THE CHURCH DELIBERATELY ESCALATED? "MONARCHIES" AND DEMOCRATIC SOCIETIES?

Hypocrisy in any relationship leads to miscommunication, crisis and their end. When one famous priest decided to leave the priesthood, everyone was interested: WHY? Later, the priest himself, in this case the Jesuit Gintaras Vitkus, explained that he chose the path to be happy because he fell in love with a woman. Remaining consecrated and at the same time going your own way with God in your heart, doing the same things that please God is possible without the priesthood. The Church, unfortunately, does not tolerate this. It separates from the heart that loves God. An old problem of the church. The factor of miscommunication constantly arises between society and the church.

Experts interviewed by the portal Bernardinai. It points out that **"This tension is not accidental: a gulf has existed between these two organizations for many years, and the conflict itself is as if programmed due to the different operating principles of these institutions that have developed over time. According to them, A society operating on democratic principles and a Church based on a monarchical structure often speak different languages, so mutual miscommunication becomes inevitable."** *

This is an old problem that is unlikely to be solved, because from the very beginning of its formation, the Roman Catholic Church has chosen SUCH A PATH: the path of isolation from society. And what this has led to, everyone now understands. To a crisis. Not all Christians live according to the principles of one Roman Catholic Church. Sectarianism—a feature of the church. And what caused it? Old times, very old history...it is impossible to describe it here

Now I ask you, did Jesus Christ teach sectarianism? In a sense, yes: some disciples were consecrated, apostles, whom Jesus taught by metaphors and by his own example, and there were also exceptional disciples. According to biblical scholars, among the beloved disciples of Jesus were Mary Magdalene, Judas Iscariot, the apostle John, and perhaps Thomas, because they were told a different story of Jesus. A different version of His relationship with God the Father (the secret Gnostic path). A real tragedy befell the latter followers of Jesus Christ: the Roman Catholic Church accused them of heresy, began to persecute them, and physically destroyed them. This lasted for centuries...

Another question: what does this sectarianism serve?

To the closeness of man and God? Of course not. The Spirit is open to all, all-encompassing and indivisible. THE SPIRIT does not create any monarchies. Such structures are born from human fear and the limitations of reason. Gnostic communities were created and lived openly, sincerely apostolate, although the environment itself forced them to hide from murderers (the Inquisition).

The church is hidden **one danger**, which forced her to live in seclusion, like a monarchist party or sect... Priest—not God, although many tend to deify themselves. A priest is just as human as other believers. He can have all sorts of vices, most often of a sexual nature (because he is forced to live unnaturally - celibate), so he can "slip" on his way, "stain the cassock" and at the same time the image of the church. That is why a sectarian, closed lifestyle is needed, so that no one from the outside notices the priest's vices. In secular life, pedophiles are tried, and in the church... they "disappear", come to their senses, repent and continue their work again. Priests sins—the church's "internal affair." In this way, the church SEPARATES itself from the believers and does great harm to itself.

The Church no longer hides this. Archbishop Gintaras Grušas assures that "Today we must ensure that the exploitation of children and vulnerable persons does not take place now, at this time. We must protect children, potential victims, this is our first step. I do not rule out the possibility that in the long run we will have to look at what happened historically. The crime of a clergyman is not only a physical crime, but also a betrayal on a spiritual level, a spiritual crime. Such crimes undermine the victim's relationship with God, they harm a person's trust in a God who loves him./.../There are problems in our Church. Crimes must be solved, victims must be helped, and criminals must be punished. Law enforcement is doing its job, it has all the tools for this. The Church conducts investigations in accordance with Canon Law."**

What is your opinion? When a priest falls in love with a woman with divine love, is it bad? No. No one condemns the priest for this. And when two priests fall in love with each other, is it bad? Archbishop Kęstutis Kėvalas "also said a word about priests belonging to the LGBT community."*** So, they seem to be performing their apostolic duties without any sense of shame. So why can't a priest remain in his position and marry a woman? What would happen? He might even be a more zealous worshiper of God than other brothers, because he would be happier and more loving to the faithful. I agree with the opinion of priest G. Blužas: "...if silence is only in order to preserve the reputation, this is a mistake of the Church, especially in crisis situations.* Unfortunately, beautiful words remain words... Nothing will change in the church, because this is a taboo of its own created canons. Priests will live in a "monarchy", and we in a free society.

The priest suffers in silence. But sometimes he "breaks through"...and unconsciously turns his energy into revenge on the free layman. Some priests simply join forces with some extreme political forces "close" to them to "throw" a t-shirt on us. They are especially angry at our interference in their secret affairs. Not only sexual ones.

"On September 4, 2025, the President of the Lithuanian Bishops' Conference, Vilnius Bishop, delivered a welcoming speech to the participants at the national scientific conference taking place in Šiluva."

Archbishop Gintaras Grušas, because, as it is reported, he was concerned about: "**How not to destroy freedom and democracy: Reflecting on the Šiluva Declaration?**" A welcome concern, but how to implement it when talking to representatives of the monarchy? Monarchists should somehow "democratize". Their noble-sounding slogans do not help to communicate. What is worrying is that the "monarchists" are being sided by far not by democratic forces, but by all sorts of political scoundrels, hiding hypocritical concern for the family under the banner of "Christianity". They do not have family problems in their minds, but rather a desire to seize power!!! And more. Such a beloved LGBT and gender "problem" of monarchists and populists, which is being obscenely escalated, is a real bait for politicians of all stripes, street hooligans, who are gladly hired by forces hostile to Lithuania. And to both of them, one wants to say: "Stop being hypocritical, gentlemen. This will not benefit either you or society."

.

* www.bernardinai.lt Mine is highlighted in red.

* * <https://www.laikmetis.lt/vilniaus-arkivyskupas-metropolitas-gintaras-grusas-musu-there-is-a-problem-in-the-church/>

* * * <https://www.lrt.lt/naujienos/lietuvoje/2/1635162/arkivyskupas-kevalas-apie-sukreciantidvasios-irvienybes-isbandyma-ukrainai-pasauli-po-karo-ir-kodel-dar-skamba-baznyciapolitikuoja>

.

Portrait of the monarch

